

16.02.2016 at 5.00 PM  
 09.02.2016 at 12.30 PM  
 Executive Engineer, Minor-Irrigation Division, Seraikela.  
 9471742940  
 0651-2491232  
 epted.  
 te <http://jharkhandtenders.gov.in>  
 Executive Engineer,  
 Minor Irrigation Division,  
 andgov.in Seraikela

Company at 5.00 p.m. inter-alia, to approve the Un-audited Financial Results for the quarter ended 31st December, 2015.  
 Further the said notice would also be available on the website of the Company viz., [www.smifscap.com](http://www.smifscap.com) and on the website of the BSE Limited viz., [www.bseindia.com](http://www.bseindia.com) where the shares of the Company are Listed.  
 By Order of the Board  
 For SMIFS Capital Markets Limited  
 Sd/-  
 (Poonam Bhatia)  
 Place : Kolkata Company Secretary-cum-  
 Date : January 30, 2016 Senior Manager Legal

Andheri East, Mumbai - 400072. Also published at 3rd & 4th Floor, Building H, Paragon Condo-minium, Opp. Century Mills, P B Marg, Worli, Mumbai - 400 013  
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Audited Financial Results of the Company for the quarter and nine months ended December 31st, 2015. For Vaarad Ventures Limited  
 Sd/-  
 (Himesh Paudyal)  
 Company Secretary  
 Place: Mumbai  
 Date: 30/01/2016

**of Jharkhand  
 Sanitation Division  
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 ETITIVE BIDDING  
 D/RPWS/Med-15/2015-16**

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BD - 15.02.2016 (at the office of  
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BD - 26.02.2016  
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Engineer, Drinking Water & Sanitation  
<http://jharkhand.gov.in>  
g states or other state who are not  
der, will have to get registered in  
months after allotment of work,  
Executive Engineer  
king Water & Sanitation Division,  
Medininagar.  
andgov.in

**ATN INTERNATIONAL LIMITED**  
 Regd. Office : 10, Princep Street  
 2nd Floor, Kolkata - 700 072  
 E-mail : [info@atninternational.co.in](mailto:info@atninternational.co.in)  
 Website : [www.atninternational.co.in](http://www.atninternational.co.in)  
 Phone : 91-33-4002 2880, Fax: 91-33-2237 9053  
 CIN : L65993WB1983PLC080793

**NOTICE**  
 Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations & Disclosure Requirements) Regulation, 2015 meeting of the Board of Directors of the Company will be held at its Registered office on Thursday 11th February, 2016 at 11.00 A.M., interalia to take on record the Unaudited Financial Results of the Company for the quarter ended 31st December, 2015.  
 By Order of the Board  
 For ATN International Limited  
 Sd/-  
 Santosh Kumar Jain  
 Managing Director  
 DIN: 00174235  
 Date : 29.01.2016  
 Place : Kolkata  
 The Notice is also available at corporate announcement section of the Company's website : [www.atninternational.co.in](http://www.atninternational.co.in) and at Stock Exchanges website : [www.nseindia.com](http://www.nseindia.com), [www.bseindia.com](http://www.bseindia.com) and [www.cse-india.com](http://www.cse-india.com)

**THE RAMESHWARA JUTE MILLS LIMITED**  
 CIN: L17119WB1935PLC046111  
 Regd. Office: Birla Building, 8<sup>th</sup> Floor,  
 9/1, R.N. Mukherjee Road,  
 Kolkata - 700 001  
 Ph. No. 033-30573700 / 30227208 /  
 30227204 (Extn. No. 1883)  
 E-mail: [rjm.ho@rjm.co.in](mailto:rjm.ho@rjm.co.in)  
 website: [www.rameshwarajute.com](http://www.rameshwarajute.com)

**NOTICE**  
 Notice is hereby given in terms of Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that a Meeting of the Board of Directors of the Company will be held on Monday, the 8<sup>th</sup> February, 2016 inter-alia to approve the Company's Unaudited Financial Results for the quarter ended 31<sup>st</sup> December, 2015.  
 For THE RAMESHWARA JUTE MILLS LTD.  
 Sd/-  
 (Suresh Sharma)  
 Chief Executive Officer  
 Place : Kolkata  
 Dated : 28<sup>th</sup> January, 2016

**WINRO COMMERCIAL (INDIA) LIMITED**  
 Regd. Office: 209-210, Arcadia Building, 2<sup>nd</sup> Floor, 195, Nariman Point, Mumbai-400 021.  
 Tel. : (022) 6670 8600 Fax : (022) 6670 8650  
 Website: [www.winrocommercial.com](http://www.winrocommercial.com),  
 E-mail : [winro.investor@gcvli.in](mailto:winro.investor@gcvli.in),  
 CIN : L51226MH1983PLC165499

**NOTICE**  
 Notice is hereby given that pursuant to Regulation 29 and 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 a Meeting of the Board of Directors of the Company will be held on 10<sup>th</sup> February, 2016 at 4.00 p.m. to consider and approve the un-audited Financial Results of the Company for the Quarter ended 31<sup>st</sup> December, 2015.  
 This information is also available on the website of the company at [www.winrocommercial.com](http://www.winrocommercial.com) and on the website of BSE Ltd and Calcutta Stock Exchange Ltd at [www.bseindia.com](http://www.bseindia.com) and [www.cse-india.com](http://www.cse-india.com) respectively.  
 For Winro Commercial (India) Limited  
 Sd/-  
 Hinal Chheda  
 Company Secretary  
 Place: Mumbai  
 Date : 29.01.2016

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**BRIHANMUMBAI  
 MAHANAGARPALIKA**

Department : Chief Engineer ( Mechanical & Electrical)

No. E.E. MECH/EI/5371/MAINT OF 28 JAN 2016

E-tender Notice

The Municipal Commissioner of M.C.G.M. invites e-tenders for the following work.

Municipal Corporation of Greater Mumbai  
 Chief Engineer ( Mechanical & Electrical )'s Department

Department	Ch. Eng. ( M & E )
Sub - Department	Dy. Ch. Eng. ( M & E ) City
Tender No.	7100066562
Subject	Biennial Comprehensive Servicing & Maintenance of 19 Nos. of Esccon Make Lifts installed at various Municipal premises for the period 01.04.2016 to 31.03.2016
Bid Start Date & time	30.01.2016 at 10.30 a.m.
Bid End Date & time	15.02.2016 at 4:00 p.m.
Website	<a href="http://portal.mcgm.gov.in">http://portal.mcgm.gov.in</a>
Contact Officer Name:	Shree M. V. Borhade
Telephone No.:	02223076397
Mobile No.	9970318390
Email id	<a href="mailto:eeimaint@gmail.com">eeimaint@gmail.com</a>

Interested eligible bidders may obtain further information regarding e-tender & PQC at MCGM website <http://portal.mcgm.gov.in> or from the office of Executive Engineer, Mechanical ( Electrical Installation) Maintenance, Municipal Workshop, 103, R. S. Nimkar Marg, Byculla, Mumbai 400 008.

Sd/-  
 Dy. Chief Engineer  
 PRO/1837/ADV/2015-16 Mechanical & Electrical

**Cleanliness is next to Godliness**

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